



+ CONTEMPORARY

EXHIBITOR APPLICATION

JANUARY 28 - FEBRUARY 1, 2026 | PALM BEACH COUNTY CONVENTION CENTER

APPLICATION SUBMISSION DEADLINE: OCTOBER 1, 2025

Gallery Name: _____

Gallery Director/Owner Name: _____

Alternate Contact: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____ Mobile: _____ Fax: _____

Email: _____ Billing Email: _____

Web Address: _____

PLEASE CHECK DESIRED BOOTH SIZE

| | | | | |
|--------------------------|-----------|------------------|--------------------------|-------------|
| <input type="checkbox"/> | 12' x 16' | (3.66m x 4.88m) | 192 sqft x \$72 per sqft | \$13,824.00 |
| <input type="checkbox"/> | 12' x 20' | (3.66M x 6.1m) | 240 sqft x \$72 per sqft | \$17,280.00 |
| <input type="checkbox"/> | 12' x 30' | (3.66m x 9.14m) | 360 sqft x \$72 per sqft | \$25,920.00 |
| <input type="checkbox"/> | 12' x 40' | (3.66m x 12.19m) | 480 sqft x \$72 per sqft | \$34,560.00 |
| <input type="checkbox"/> | 24' x 20' | (7.32m x 6.1m) | 480 sqft x \$72 per sqft | \$34,560.00 |
| <input type="checkbox"/> | 24' x 30' | (7.3m x 9.1m) | 720 sqft x \$72 per sqft | \$51,840.00 |
| <input type="checkbox"/> | 24' x 40' | (7.32m x 12.19m) | 960 sqft x \$72 per sqft | \$69,120.00 |

Included in the booth cost: 12' high perimeter white painted hard walls, polished concrete floors, 1 four foot table and two chairs, booth signage, drayage, basic interior booth lighting and one full page ad in the digital show catalog. There are additional fees for additional lighting and walls, custom paint, Wi-Fi, special construction, rigging, electrical services, shelving, and sculpture pedestals.

**** Booth sharing is not permitted.**



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SHOW DETAILS

OPENING NIGHT PREMIERE

Wednesday January 28, 2026 5pm - 9pm

GENERAL SHOW HOURS

Thursday January 29, 2026 11am - 6pm
Friday January 30, 2026 11am - 6pm
Saturday January 31, 2026 11am - 6pm
Sunday February 1, 2026 11am - 6pm

WE PROPOSE TO EXHIBIT (CHECK ALL THAT APPLY) :

- Painting Print Video Installation Sculpture Photography

Please submit a list of the artists your gallery plans to exhibit at the fair:

Four horizontal lines for listing artists.

Please submit no more than 10 JPEG images of the artists your gallery proposes to exhibit, along with a document describing the image details and artists' biographical information via email (info@artpalmbeachshow.com) or web link.

Please list your gallery's fair participation history over the last three years.

Three horizontal lines for listing participation history.

Who referred you to our show? Phone:

Horizontal line for contact information.

Please Note: This application is the first step in the contracting process: Approved exhibitors will be contracted under separate cover. No contract will be sent until exhibitor is approved by the selection committee of the Art Palm Beach Show.



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APPLICATION FEE*



*There is a 2.5% fee for all credit card transactions

There is a non-refundable \$125 (US) application fee for all applying exhibitors. Please provide the following information:

Billing Name: _____

Billing Address: _____

City: _____ State: _____ Zip Code: _____

Credit Card #: _____ CRV: _____

Credit Card Type: _____ Credit Card Expiration Date: _____